

AGENDA

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Thursday, May 5, 2022

Committee Room 3

9:30 a.m.

Chairman: Jack G. McFarland  
Vice Chairman: Dustin Miller

Staff: Nicholas Cole, attorney  
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **HR 89**      **GEYMANN**      **ANIMALS** Urges and requests the local governing authority of Calcasieu Parish and the Calcasieu Parish Animal Services and Adoption Center to become a "no kill" animal shelter

\_\_\_\_\_ **HCR 100**    **MCFARLAND**      **AGRICULTURE** Urges and requests the U.S. Department of Agriculture Natural Resources Conservation Service to establish a cost share program to assist landowners and producers with the purchase and application of lime for enhancement of crop and grass production

\_\_\_\_\_ **HB 373**      **JOHNSON, TRAVIS**      **DISTRICTS/SPECIAL** Provides for the Delta Agriculture Research and Sustainability District

\_\_\_\_\_ **HB 1049**    **SEABAUGH**      **INSURANCE/SELF** Authorizes the creation of Louisiana timber and agriculture transportation group self-insurance funds

IV. OTHER BUSINESS

Presentation by the Louisiana FFA state officers

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov) and received prior to noon on Wednesday, May 4, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.